

The Regular Monthly Meeting for the Moore Township Board of Supervisors (BOS) was called to order on Tuesday, October 1<sup>st</sup>, 2024, by Chairman Daniel Piorkowski at 6:00 PM. The meeting was conducted at the municipal building. Members present were Chairman Daniel Piorkowski, Vice Chairman David Shaffer, Supervisor Michael Tirrell, Township Manager Stephen Nowroski, Township Solicitor David Backenstoe, and Township Engineer Kevin Horvath from Keystone Consulting Engineers (KCE).

**WAIVERS & DEFERALS  
SUBDIVISIONS/ LAND DEVELOPMENTS**

**REGULAR BUSINESS  
MINUTES**

**Mr. Shaffer made a motion to accept the minutes of the September 3<sup>rd</sup>, 2024, meeting.**

**Mr. Tirrell seconded the motion.**

**Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

**FINANCIAL REPORT**

**Mr. Tirrell made a motion to accept the Financial Report**

**Mr. Shaffer seconded the motion.**

**Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

**PAYMENT OF THE BILLS**

**Mr. Shaffer made a motion to accept the payment of the bills.**

Bills for the month from the General Funds \$347,130.91, Liquid Fuels \$4,668.53, Open Space \$2,891.50  
Community Days \$7,227.31.

**Mr. Tirrell seconded the motion.**

**Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

**APPROVE PAYROLL**

**Mr. Tirrell made a motion to accept payroll.**

**Mr. Shaffer seconded the motion.**

**Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

**POLICE DEPARTMENT**

Chief Gary West read the September report.

**FIRE & AMBULANCE**

Jason Harhart read the September report.

### **EMERGENCY MANAGEMENT**

Robert Hindley the EMC stated Emergency Operating plans are updated, as well as resource plans. They're not 100% complete, but enough to catch up and can be adjusted as it goes and more information is obtained.

### **PUBLIC WORKS DEPARTMENT**

Craig Hoffman stated oil, and chipping is completed. Paving in Christian Springs as well as Orchard and Meadow is complete. Currently paving a large portion of W. Beersville Rd. Leaf collection to start on or around October 21<sup>st</sup>.

### **FIRST REGIONAL COMPOST AUTHORITY (FRCA)**

Mr. Hoffman noted mulch is low and their truck is down , there may be an increase in cost next year for the authority.

### **NAZARETH COUNCIL OF GOVERNMENTS (COG)**

No report

### **RECREATION COMMISSION**

Jodi Hartzell stated one proposed Eagle Scout project for the rec center was denied by the Minsi Council. The meeting for the rec commission is being moved to October 24<sup>th</sup>, 2024. Jodi also asked the BOS if they could remove the split rail wooden fencing around the park that is rotting and falling apart.

**Mr. Tirrell made a motion to approve the split rail fence to be removed.**

**Mr. Shaffer seconded the motion.**

#### **Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

### **HISTORICAL COMMISSION**

Mike Tirrell said a member sent in a resignation letter. Ed Marshall would like to remain part of the commission but as an associate member.

**Mr. Tirrell made a motion to accept the letter of resignation from Ed Marshall of the historical commission but remain an associate member.**

**Mr. Shaffer seconded the motion.**

#### **Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

### **LAND & ENVIRONMENTAL PROTECTION BOARD (LEPB)**

Bob Romano stated the Open Space Open House did not have a great turn out as far as attendees, 3 new applications have been received so far. October 26<sup>th</sup> from 9-11 will be the Electronic Recycling event. Due to conflicting events at the rec center the Recycling Event will be moved to the football field side of the park.

### **COMMUNITY DAYS COMMITTEE**

Lois Kerbacher stated Community Days will hold a HOME bingo on October 13<sup>th</sup> at KRVFC, doors open at 11:30am and bingo starts at 1pm. There will be no Trunk or Treat this year through the committee.

## **ZONING AND BUILDING OFFICER**

Report given to BOS.

## **TOWNSHIP ENGINEER**

Kevin Horvath stated the annual report for MS4 has been submitted to DEP.

## **TOWNSHIP SOLICITOR**

Waters Edge will be heading to either Harrisburg or Philadelphia and will be presented into a 3-judge panel. He also noted an issue in Hickory Hills regarding a flyer they would get an incentive and raffle if they paid rentals fees weeks early. People went to pay and were unable to. He gave them the number for a lawyer referral service. He's also waiting for Al Pierce to give him a call back about two parcels on Ridge Rd.

## **TOWNSHIP MANAGER**

Stephen Nowroski spoke of the new building Feasibility Study was narrowed down to 2 concepts. One creating an addition and one tearing down the existing building and building a new one. Looking forward to having a presentation before December. The Wi-Fi at the rec center as of now is being tested, for cameras etc. The ambulance title was received for the one that sits at the Fire Co, so next month there will be a resolution for it. parking lot. He received a free laptop from DCED for the Fire co.

## **RESOLUTIONS & ORDINANCES**

### **2024-14 LSA Grant for 2 Public Works Trucks**

Looking to replace 2 1990s medium trucks -(2) 6500 dump bodies.

**Mr. Shaffer made a motion to approve Resolution 2024-14 LSA Grant for 2 PW Trucks**

**Mr. Tirrell seconded the motion.**

#### **Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

### **2024-15 LSA Grant for Asphalt Roller**

Will help with the in-house paving, request is for \$74,500

**Mr. Tirrell made a motion to approve Resolution 2024-15 LSA Grant for an Asphalt Roller**

**Mr. Shaffer seconded the motion**

#### **Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

## **OLD BUSINESS**

### **Livable Landscape Grant Update**

Jodi stated the committee met last month, they're working on Chapters 4,5,and 8. There's a few grammatical errors to correct before being sent for review to the BOS.

## **NEW BUSINESS**

### **Renew CD\*9219 maturing on 10/3/2024**

The current rates are 4.85-4.5% depending on 3-12 months. This is for \$1.5mil.

**Mr. Shaffer made a motion to renew the CD for a 12month period at 4.5%**

**Mr. Tirrell seconded the motion.**

#### **Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

### **CORRESPONDENCE/ MEMOS**

#### **Thank You Letter- Meals on Wheels**

This was for the Townships donation

### **OPEN TO THE FLOOR**

Doug Miller from 1130 N. Mink Rd was present to voice his concerns about water issues and a swale by his property. Mr. Hoffman spoke with him last week that the PW guys planted grass seed in the swale to help with the water issues, Mr. Miller said he will check when he is home, as he did not know the guys did that. Another issue brought to attention is the amount of dust on N. Mink Rd. He stated there is a lot of traffic and they speed. He asked what the possibility would be of the road being paved. Mr. Shaffer explained the township has a road plan and all roads are graded (a,b,c,etc.) it would have to be looked into. Mr. Miller also stated that his property is being surveyed by the conservancy, across his property the stone that is put on the road is washing down into the creek. He feels the Conservation district will have an issue if they see all they do is replace the stone after it washes away. Mr. Miller added there is also heavy traffic going behind his property, tractor trailers and dump trucks unloading asphalt, and he is unsure of what else. He has seen multiple townships including Moore go back there to dump. Mr. Hoffman stated Moore Township dumps clean fill at the private residence, he does not know what anyone else dumps. The private residence is building a road following a power line according to Mr. Miller. He doesn't know if there is a permit for it or not. Mr. Shaffer to him to contact the Conservation District as far as a permit for the dumping, this would have come from DEP, not the township. Jason Harhart confirmed the statement.

Wilson Boregard from 1135 N. Mink Rd. was also present to voice his concerns over the dust on N. Mink as well as the stone washing out into the creek. He shared photos with the BOS on what is happening. The BOS stated it will be looked into. Mr. Hoffman added that a lot of the time when it is heavy rain, the residence above has a pond and it overflows, causing the washout. There is no overflow drain to the pond to keep it under control. Mr. Hoffman will check out the ponds with Mr. Horvath from KCE. Mr. Boregard discussed the Dirt and Gravel Grant Program, it was explained to him that the grant is for improvements on dirt roads, not to pave the road. Questions on a speed bump or stop sign were asked to possibly limit the dust and speeding. BOS stated that will be researched as well.

Gordon Silfies of 922 Hoch road was present to discuss an issue at his Mother's residence on Bigley Rd. In the past, water runoff would flow down the road and drain into a field, now it flows down into the front yard of the property. It washes all the stones into the yard, he has an area roughly 25' he cannot mow. He stated he spoke with Mr. Hoffman about this months ago and he said PW would make it out in a couple weeks and it still hasn't been addressed. Mr. Nowroski stated himself and Craig will give him a call and set up a day and time to go over the issue at the property.

Zack Zeitner stated himself, Jeff Ayers and a few other residents attended a meeting with Lamont McClure as well as Josh Siegel just to cover the two bills that Mr. Siegel is trying to put through to get passed about taking powers away from zoning. Mr. McClure seemed to agree with them and feels there's other ways to address the issues. Mr. Siegel feels neither bill will ever pass.

### **ADJOURNMENT**

**Mr. Shaffer made a motion to adjourn the meeting at 7:07pm.**

**Mr. Tirrell seconded the motion.**

**Public Comment**

None

**Motion carried with all Supervisors present voting aye.**

Respectfully submitted,

Katherine Yost  
Township Secretary

**The foregoing minutes are not intended to be verbatim, but a synopsis of the meeting.**